

# Committee Calendar Summary 2023/24

| Meeting | Quarter 1 | | Quarter 2 | | Quarter 3 | | **Quarter 4** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Council | **18/5** | | **28/9, 30/11** | | **22/2** | | 16/5 |
| Cabinet | **25/5, 29/6, 20/7** | | **14/9, 26/10, 16/11** | | **5/12, 18/1, 15/2** | | **14/3, 18/4, 21/5** |
| Advisory Panels: |  | |  | |  | |  |
| Corporate Parenting | 7/6 | | 17/10 | | 24/1 | | 26/3 |
| Harrow Business Consultative | - | | - | | 23/1 | | - |
| Planning Policy | 13/7 | | 18/9, 2/11 | | 5/2 | | 21/3 |
| Traffic and Road Safety | 11/7 | | 31/10 | | 6/2 | |  |
| Consultative Forums: |  | |  | |  | |  |
| Employees’ | - | | 8/11 | | 10/1 | |  |
| Governance, Audit, Risk Management And Standards Committee | **23/5, 5/7** | | **20/9** | | **29/11, 31/1** | | **3/4** |
| Health and Wellbeing Board | **22/6** | | **13/9, 2/11** | | **25/1** | | **20/3** |
| Licensing and General Purposes Committee | **18/5 (Sp)** | **-** | | **-** | | **16/5 (Sp)** | |
| Licensing & General Purposes Subsidiary Bodies: |  |  | |  | |  | |
| Chief Officers’ Employment | AD HOC |  | |  | |  | |
| Licensing | AD HOC |  | |  | |  | |
| Personnel Appeals | AD HOC |  | |  | |  | |

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| Meeting | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 |
| Overview & Scrutiny Committee | **18/5 (Sp), 6/6, 3/7 (Sp)** | **12/9, 7/11** | **9/1 (Sp), 13/2** | **9/4, 16/5 (Sp)** |
| Scrutiny Sub-Committees: |  | |  | |
| Health and Social Care | 20/6 | 14/12 | - | 5/3 |
| Performance and Finance | 18/7 | 12/12 | - | 27/3 |
| Call-In | AD HOC |  |  |  |
| Call-In (Education) | AD HOC |  |  |  |
| Pension Board | **12/7** | **30/10** | **11/12** | **18/3** |
| Pension Fund Committee | **21/6** | **19/9** | **21/11** | **12/3** |
| Planning Committee | **24/5, 28/6, 19/7** | **6/9, 27/9, 22/11** | **13/12, 17/1, 14/2** | **13/3, 17/4, 22/5** |
| Portfolio Holder Decision Meeting | **17/8** (provisional) |  |  |  |
| Standing Advisory Council for Religious Education | **27/6** | **26/9** | **6/12** | **6/3** |
| Other Meetings: |  |  |  |  |
| **Group Meetings:** |  |  |  |  |
| Council | 11/5(C)/15/5(L), 10/7 | 21/9, 23/11(C)/ 27/11(L) | 19/2 | 9/5(C)/14/5(L) |
|  |  |  |  |  |
| Cabinet | 22/5, 22/6(C)/  26/6(L), 17/7 | 5/9(C)/11/9(L)  12/10(C)/19/10(L)  9/11(C)/13/11(L) | 4/12,  11/1,  8/2(C)/12/2(L) | 7/3(C)/11/3(L)  11/4(C)/ 15/4(L), 20/5(C) |
| **Member Training** | 12/6, 24/7 | 23/10, 6/11 | 29/1, 26/2 | 19/3, 8/4 |
| **Trading Standards Joint Advisory Board** | 14/6 | 1/11 | - | 20/3 |
| **West London Waste Authority** | 23/6 (+ Audit) | 22/9 | 1/12 | - |